



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7337

<b>SERIAL NUMBER</b> 10/848,804	<b>FILING OR 371(c) DATE</b> 05/18/2004 <b>RULE</b>	<b>CLASS</b> 719	<b>GROUP ART UNIT</b> 2194	<b>ATTORNEY DOCKET NO.</b> 31724-1001
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Jeffrey J. Spicer, Morgan's Point, TX;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/482,163 06/23/2003  
 and claims benefit of 60/472,021 05/19/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
**\*\* 07/20/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 55	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

JEFFREY J. SPICER  
 19 GREAT WEST LOOP  
 MORGANS POINT, TX76513

**TITLE**

Web form host

<b>FILING FEE RECEIVED</b> 466	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit